



## **ASSOCIATED STUDENT GOVERNMENT SENATE MEETING AGENDA**

Los Angeles City College, 2<sup>nd</sup> Floor | Conference Room | Student Union  
Tuesday, October 12<sup>th</sup>, 2021 at 4:00PM

### **I. CALL TO ORDER**

### **II. ROLL CALL:**

**PRESIDENT:** Eddie Cruz  
**VICE PRESIDENT:** Stefanie Stone  
**EXECUTIVE OF FINANCE:** Jett Castillo  
**EXECUTIVE OF CLUBS:** Kenneth-Alan Callahan  
**EXECUTIVE OF ADMINISTRATION:** Elizabeth Yamasaki  
**EXECUTIVE OF ACTIVITIES:** Wendy Perla Castaneda  
**EXECUTIVE OF OUTREACH:** Claudia Ogarrío Hernandez  
**SENATOR OF FINANCE, VACANT**  
**SENATOR OF FINANCE, VACANT**  
**SENATOR OF CLUBS:** Arshdeep Ghuman  
**SENATOR OF CLUBS, VACANT**  
**SENATOR OF ADMINISTRATION:** Sinampreet Kaur  
**SENATOR OF ADMINISTRATION, VACANT**  
**SENATOR OF ACTIVITIES, VACANT**  
**SENATOR OF ACTIVITIES:** Kaya Landingin  
**SENATOR OF OUTREACH**  
**SENATOR OF OUTREACH:** Alexis Thomas-Hutchins  
**ADVISOR:** Armineh Dereghishian  
**ADVISOR, VACANT**  
**FACULTY ADVISOR:** Christina Espinoza-Guzman

**ASG AMBASSADORS CHECK IN**

### **III. APPROVAL OF THE MINUTES**

### **IV. PUBLIC FORUM:**

This time is reserved for members of the public to address the Board on any issues.  
Each member will be limited to a total of two (2) minutes. (Limited to 20 minutes)

### **V. REPORTS**

#### **A. President's Report**

- B. Advisor's Report**
- C. Officer Reports**
- D. Committee Reports**
  - **Hygiene Kit**
  - **Cubbies Room**
  - **Outreach/Activities and Planning**

**VI. DISCUSSION ITEMS:** (Each Discussion Item is limited to a total of Ten (10) minutes)

- A. ASG Norms**
- B. ASG Shirts**
- C. Halloween Event**
- D. Food Drive**
- E. Filipino Heritage Month**
- F. Diwali Event**

**VII. ACTION ITEMS:** (Each Action Item is limited to a total of Ten (10) minutes)

- A. \$500 for Hispanic Heritage Month Food (Diversity Activities #5115)**
- B. \$390 for LACCD ASG Conference Training (Conference Training #6004)**
- C. \$100 for Hispanic Heritage Month Gift Cards (Diversity Activities #5115)**

**VIII. NEW BUSINESS**

**IX. PROGRESS REPORT**

**X. ANNOUNCEMENTS**

**XI. ADJOURNMENT**